

Sexual life of savages.
 A Dairy in the strict sense of the term
 Family among Australian aborigines.

- According to him culture is ideal/real
- Total culture is an integrated network of institution

A.R. Radcliffe Brown Structure Fnhit

- Critic to classical evolutionist.
 Classical evolutionist as conjecturography
 (non scientific aim chair theorist)
- S → nomothetic (generalised)
- History → idiographic

→ Sociology – study of social structure

↓
 Empirical reality made up of interpersonal relationship- the study should be
 synchronic study.

→ Synchronic	Vs	→ Diachronic
↓		↓
at that point of view		After some specific time period (eg. For every 10 years)

coined

- Eunomia → function
- Dysnomia → dysfunction
- Culture is non material (T. parsons also)
- coined Andaman islanders. (Structure fn/m)

→ Strt/& principles of kinship. Eg: M, MB, MZ → Same & term.

S. African tribe	←	1. units of sibling	→	kinship term same for all siblings.
R. I. tribe	←	2. units of lineage	→	same lineage in unified
Hawaiian tribe	←	3. units of generations	→	alternate generations have same to Eg: wife & grand mother. g. father & g. son.

Unity of lineage:

All out status coincides one lineage member by the same term as a single Unit. All members of father's lineage are his brothers. All women of Father's lineage one father's sisters. All men in mothers lineage are brother. All women in mothers lineage are sister.

Behavioral pattern these tended to be a like to similarity of rights and Obligations.

- Andaman islanders.
 Striff. & final in primitive systems.
 African s/w of kinship & m/gg/.
- Natural science of systems.

→ He criticises class evolved conjectured litirigraphy. Acc'g to hine S.

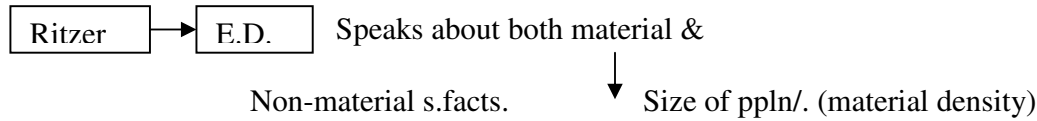
- ✓ Exteriority – external
- ✓ Generality – shared by many members of the society.
- ✓ Constraint – regulates the behaviour of members.

- Beliefs
 - o Cognitive (reasonable – by thinking)
 - o Moral (emotional)
Not rational.
- Collective representation of Representative Conscience.

↓
Segregation of C.C

- Society is suigenesis
↓
Reality of its own kind.

- C.C. is taken from Rousseau's General will



↓
A common or interaction
(moral density).

- ppln/. Size increases → s. common will change (homoge → hetero)

Methodology

B

→ “Rules of scal method.”

- e rules to study s. phenomena.
- 1. Rules of observation (how to observe a s. phenomena)

- 2. Rules of classification
- 3. Rules of Generalisation

s.phenomena classified as
 1. Normal 2. Pathological
 to to modern society
 agrarian eg-gender inequality

- 1. treat s. fact as a thing
- 2. Voluntary aspects shouldn't be assumed
B⁴ hands
- 3. Restrict unself to verifiable aspects.
- 4. Observtional to external features.
- 5. observe at the level of collective manifestation
individual manifestation

<state government is an organ of c.c>

3 → 1. Causal explanation

2. final explanation

↓
Desire the cause thru the
Presiding social phenomena
Eg: suicide.

↓
on what final it happened.
eg: religion.

< Au. Comte → To predict is to control >

B

→ DoL: (doctoral thesis)

<DoL → is a progress → By Early Economicts>

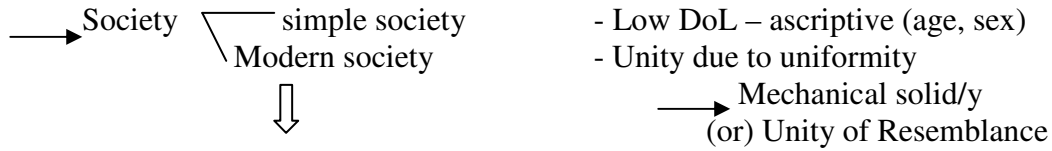
→ Index of progress

Adam Smith

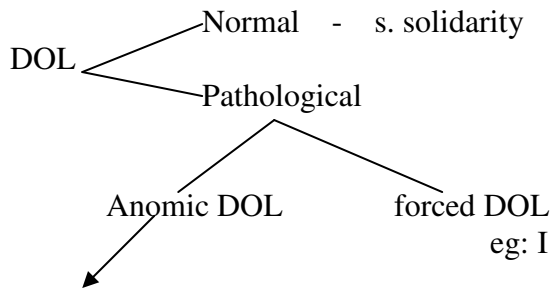
E.D.

→ DoL has no consequences only on economic but in all sectors.

→ It is a social term & not a economic term.



- High DoL - achievement
 - Unity due to interdependence
 - Organic solidarity
 - Org. sol. Has inbuilt solidarity.
 - modern sty. is the dream sty of E.D
- <Pathological DoL is the cause of the problem
Of French sts>.

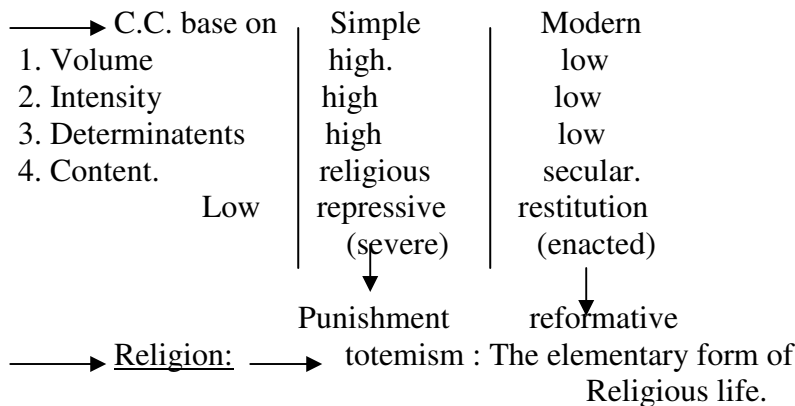


French sty/.

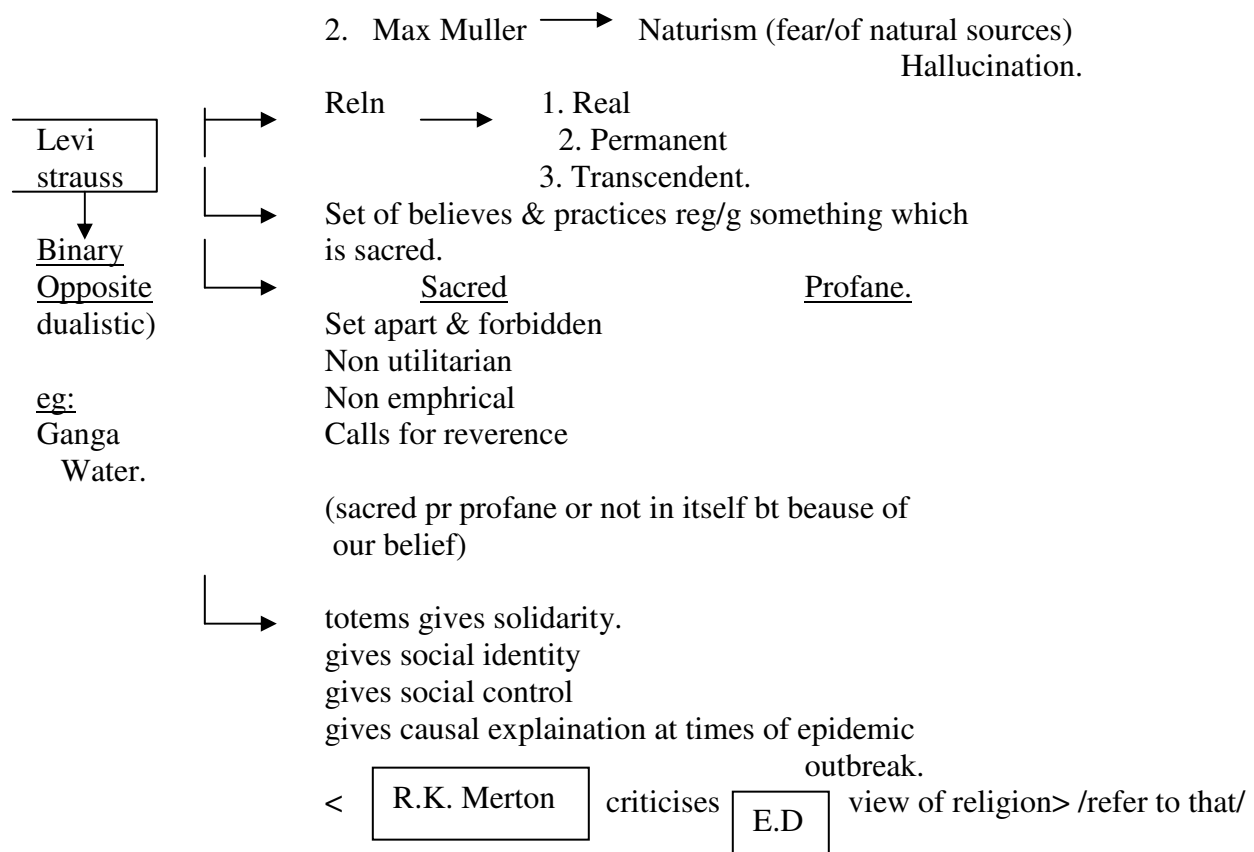
Industries should become comm./yr
-so/n/. for the problem in france.

Forced DOL: - Socially strt/. Inequality is produced.
eg: caste.

Soln. So equality of opportunity should be provided
(Meritocracy)
Right to privet property



fn/e explanation for totemism.
Primive form of religion.
1. F.B.Tylon → Animism



→ **Suicide:**

- ↳ emphrical study.
- ↳ Strengthened the scientific discipline in his study.
- ↳ Uc phenomena have social roots hence s.fact.
- ↳ Less solidarity → more suicide.
- Factors: < climatic theory
Imitation theory
racial theory
geographical theory >
- ↳ said this as unscientific.
a/c tant
used Coronors data.
- ↳ ✓ Suicide as a thing.
✓ Class shoudn be resifiable.
- ↳ Classification of suicide
Men > Women → Men more gregariousness.

(in group).

- Peacetime > Wartime
- Protestant > Catholic
- Small family > large family.
- Unmarried > married.
- Issueless > couples with children.
- Couples

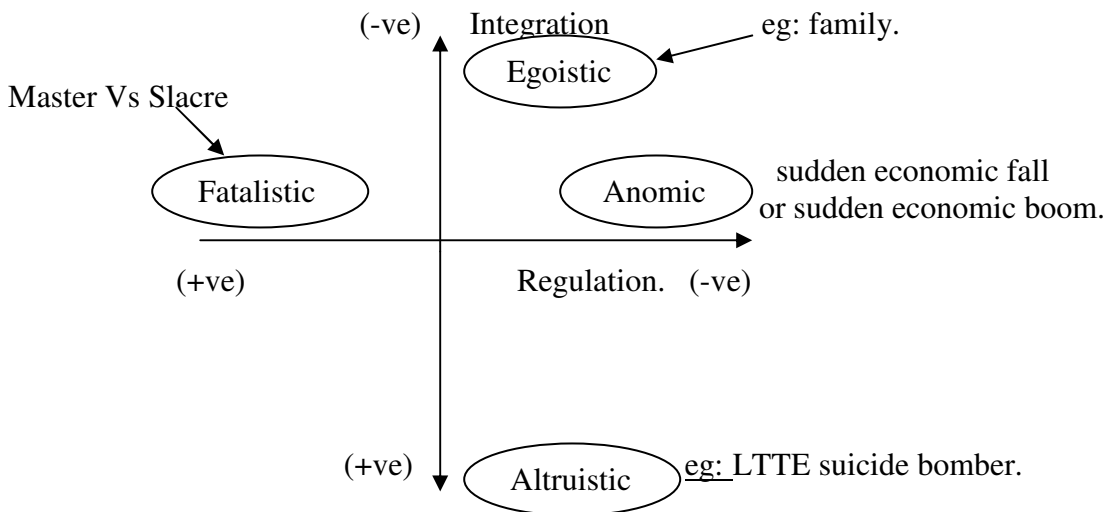
↳ Solidarity ↑ → less suicide.

Solidarity ↓ → more suicide

Therefore Rate of suicide $\propto \frac{1}{\text{solidarity}}$.

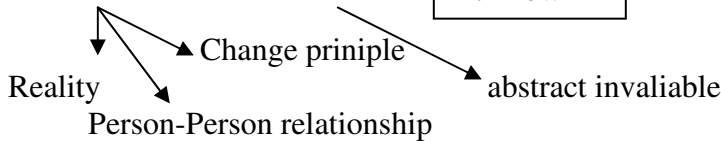
↳ Suicidogenic ct/. pass there all sty/. – ppl who gets affected will commit suicide.

↳ 4 types of suicide:



S. Strl Vs Strt/al form

R. Brown



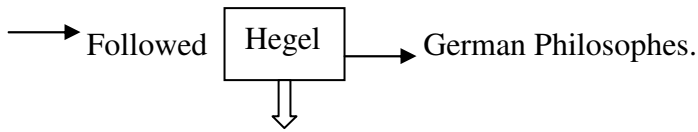
<avoidance relationship therefore isinvariant>

Raymond Firth

S. Strt l/s orgn.

S. Strt → S.org.
Strt.form → S. strtl.

Karl Marx: (Germany)



- ✓ Geist (Spirit) is present in social reality which is not in physical reality.
- ✓ Mind shapes the matter. It shapes the reality.
- ✓ Mind > Matter.

→ Matter > Mind.

→ Conflict is mid-wife of change.

→ Communism is the most desirable form.

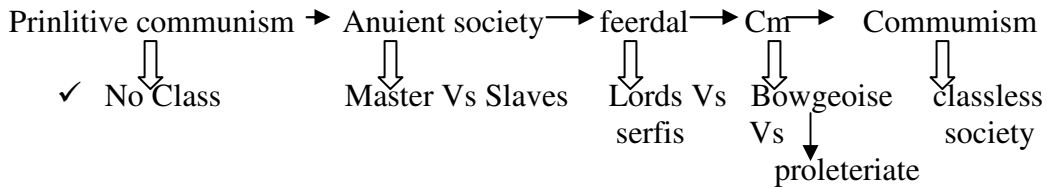
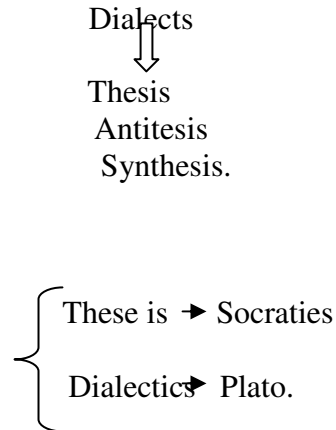
→ Perspective → Historical Materialism



Materialistic Interpretation of History.

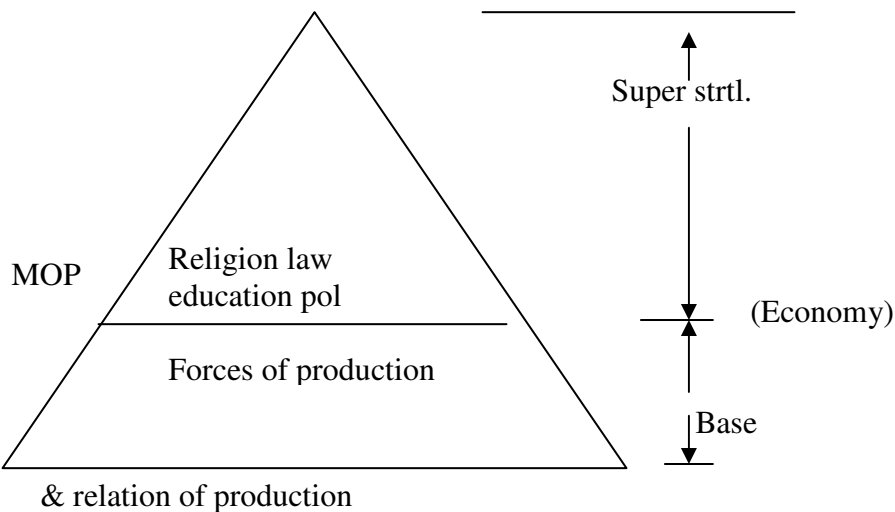
→ Dialectical Materialism.

→ 5 stages of social progress.

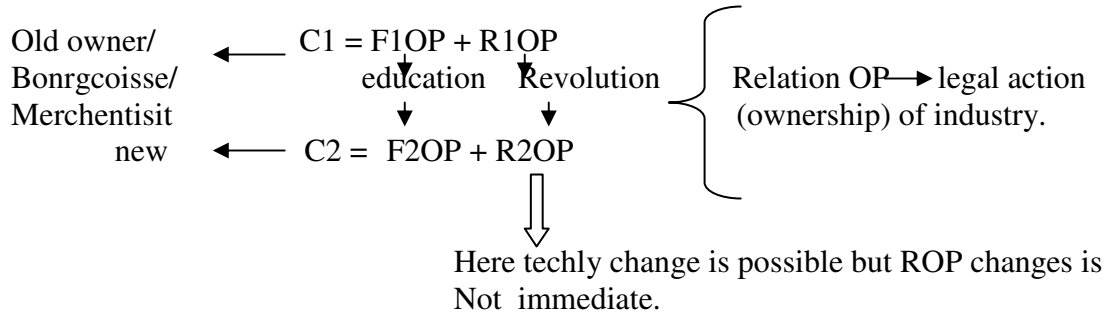


- ✓ Production for food
- ✓ Hand to mouth economy

→ **Capitalistic Society**



- ✓ FOP → tech, land, infrastrl/. → Fast change.
- ✓ ROP → owner / non ownership → slow change
- ✓ MOP → How Commn/. Happened.

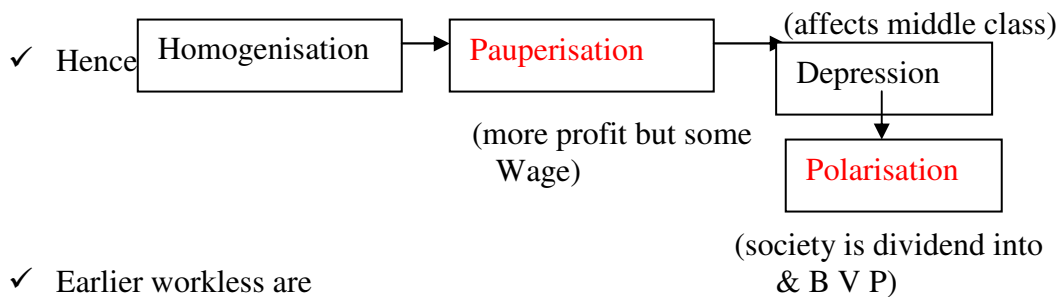


- ✓ **KM** ⇒ Hence change is both by evolution & Revolution
- ✓ Religion, Law, Education, Pol. Determines ROP.
- ✓ Change is from the base.

Variable Capital
Workless, wages

Constant Capital
land, intrastration

- ✓ M/C is mitigat'g the diffllu below skilled. Semi skilled & unskilled ppl.



- ✓ Earlier workless are Class in itself.

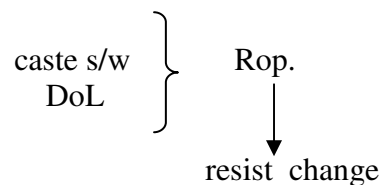
- ✓ Not aware of exploitation
- ✓ They are a Catrgory.
- ✓ B'cz of polanisation it is transformed into

Class for itself

Subjective awareness of explriation.

- ✓ Class -in-itself to class-for-itself-class a revolution ⇒ change.
- ✓ thus cm → socialism → communism.
- ✓ Thus Dialectics accuus all through the process.

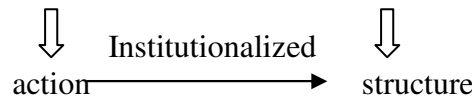
eg: c'-i-it → thesis
c-f-it → Antithesis
change → synthesis



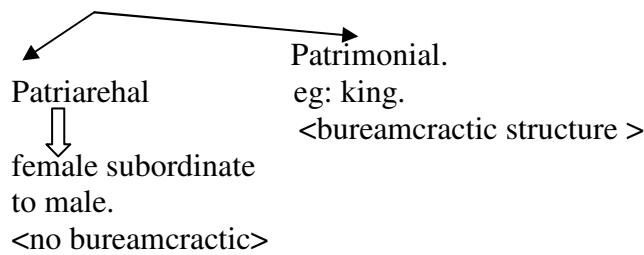
4. Traditional action → action Legitimised by custom.
(king is mights
King is right)

→ Action when institutionalized it gets into structure

- ✓ Goal rational Axn → Legal Rational authority.
- ✓ Traditional Axn → Traditional authority.
- ✓ Affective Axn → chalismatic authority



→ Traditional authority .



→ Chalismatic authority :
social transitim → anomie → emugence of under.
↓
have superhuman ← chalismatic l/shp.
qualities all'g to the followus.

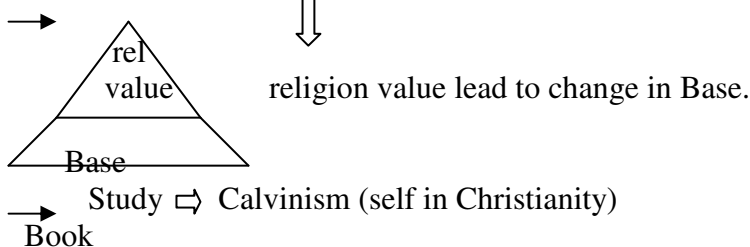
✓ Demands forlible gifts / gifts.

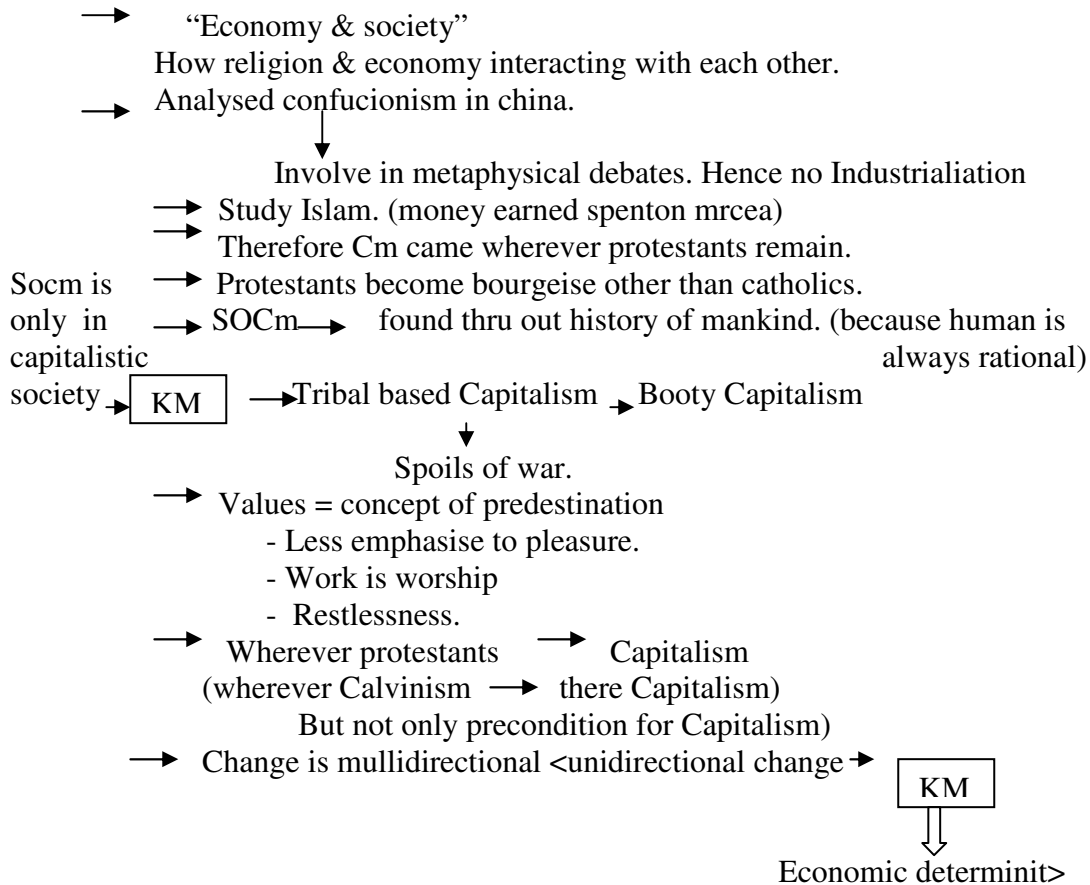
→ Legal Ratimal authority

- Because
- Legal- Reaction in terms of pol.spher ⇔ Democracy
- Legal –Reaction in terms economic sphere ⇔ Capitalism
- Subordinate Vs Superordinate
- Info control

- <Dipanical Gupta
- “Mistaken Modernity”>
- Permanent staffs.
- go by rules of law.
- impacticality towards the finaling.
- Meritocracy.

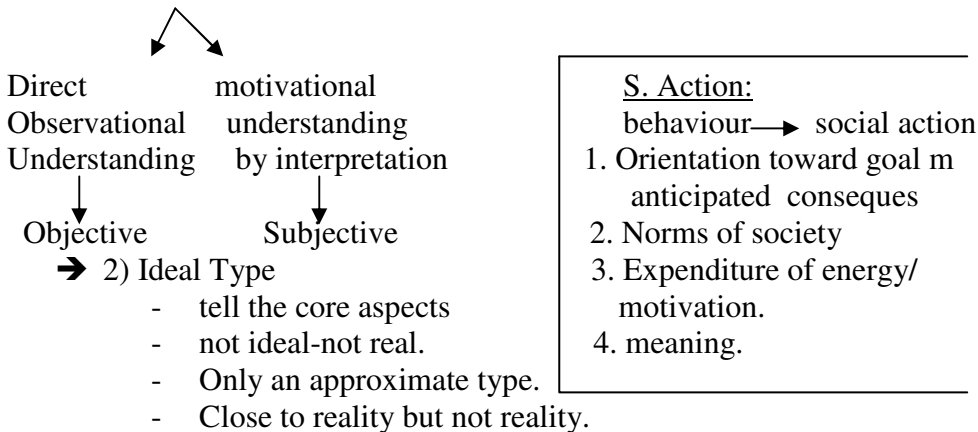
Protortant Ethics & Spirit of Capitalism





Methodology of M.W.

- how to study meanings & motives.
- 1) verstehen / interpretative emphathatic liason with the observed.

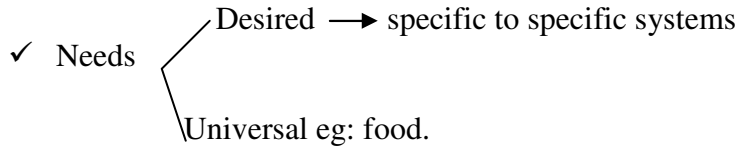


- 3) casual plurality.
 - base only not determines superstructure. But superstructure. Also determines Base.
 - Not only one cause for a action.
- 4) value neutrality.
 - no giving of ideological colouration. To a act.
 - Is no ethnocentrism.

Critics

✓ R.H. Tawnev Book → “Religion & the sise of Capitalism”

- ✓ Constellational of action is called as system
- ✓ Features of a system
 - __ unified whole → whole > sum of parts.
 - __ intependent parts → change in the ⇔ change in other
 - __ has goals
 - __ has needs
 - __ has boundaus & environment → symbiosis relationship (one development On other)
 - __ has self equilibrat'g tendency
 - __ try'g to ahcire normalcy wery time it is destmbed.



↓
 “Imperatives” (earlier he called it as)

↓
 “functional pre requisite” (now)

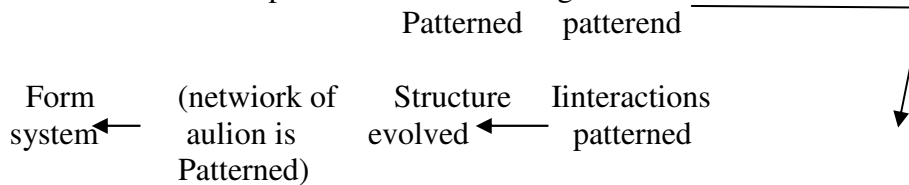
- ✓ A fn/al pre religion one there for any system to survive.
- Adapt → organistic system ← (from organic analogy of spencers)
- Goal attainment → personality s/w
- Integrat → sociology system
- Latiney → cultural system

→ “sociology system” ⇔ introduced concept of organicic s/w.

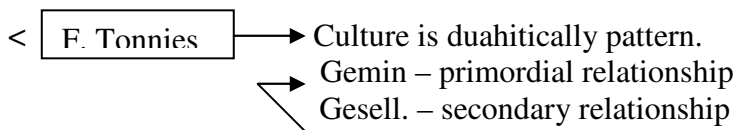
- ✓ Culture is the medium through which one understands the meaning & motires of social action.

- ✓ Culture = language + normust values.

- ✓ When culture is patterned → Meaning → actions



<Single & action can be considered as a sysem>

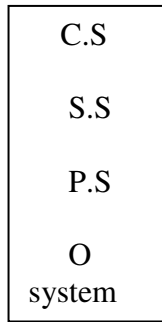


→ Duahitic is unidimentional>

- ✓ Culture is equalitically patterned on 5 dimensions This is called as Pattern Variable

↓
 <varieties of choices available for an actor in action situation>
 Eg. all application as candidates

Family/relationship Vs UPSC



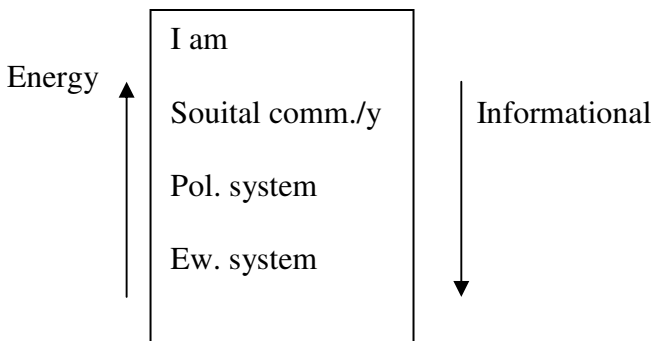
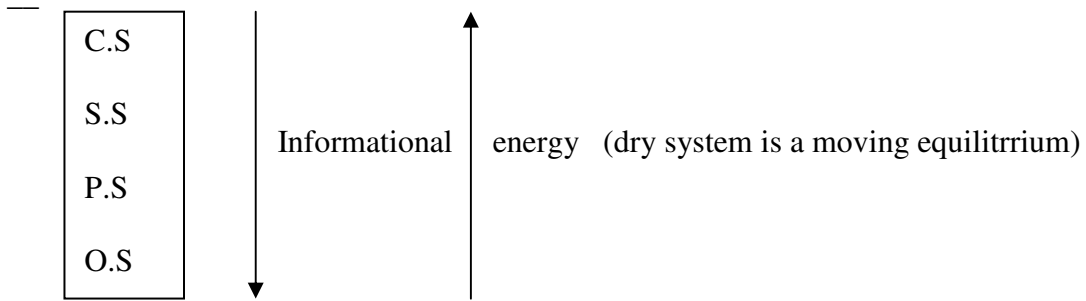
← More imp/t. Rather than O. system

- No choice of action of the actor in the s/w.
- Structure Vs Agency (actor) who is supreme? (Culture)
- Later strtl. Because supreme.
- Law → output of ps
Input of ss.
- Vote → output of social system
Input of Polution system

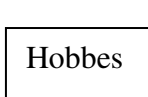
By this time through was development of tybernelies

↓
Suince of wmmm/ control

— the system with high in intermational controls system with high in energy.



✓ Hobesian problem of order — A debate in that time



→ How deiorder is possible & how order can be restored.

Threats of Equitritium

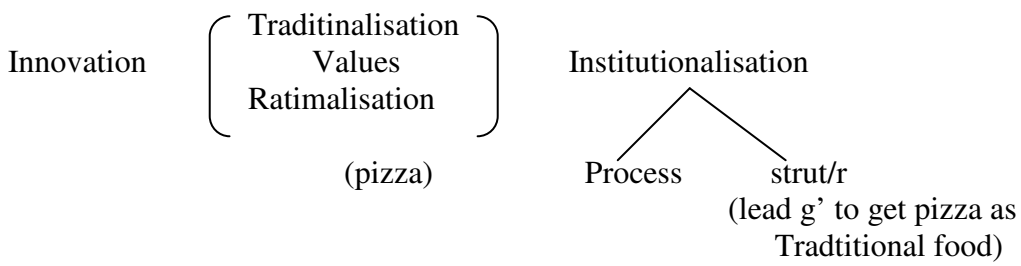
- ✓ Order can be passed out in 3 levels.
 - __at__ international level. < by mean of (socialisational> eg: education ↑ eco↓ □ education unemploy
 - __at collectire level < by means of governmental oction>
 - __imompalibility by indirect/ goals & social /collecti goals resolved → <over a period of time>.

- ✓ T.P On s change: / structure!
 - Causes:
 1. change in system → 1. Demography.
 2. environment / temperature.
 3. population ↑ ↓
 4. cultural change.

Due to terly.
 - 2. change of system structure 5. revohtimay change.

4. Culture Change

↓ (Idly)



5. revdnlimary change:
1. when dexiant sub culture is there
 2. ideological set of belivers
 3. some power organizational
 4. alievat'g motival/ shared by most members g the system.

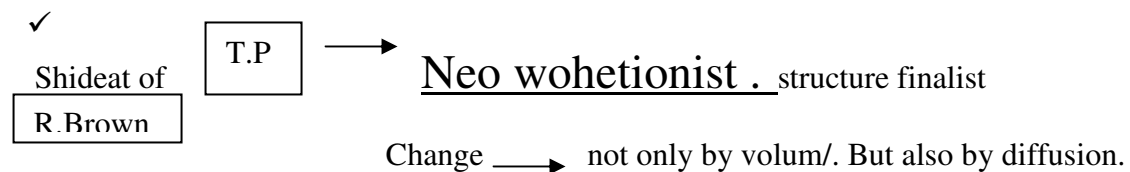
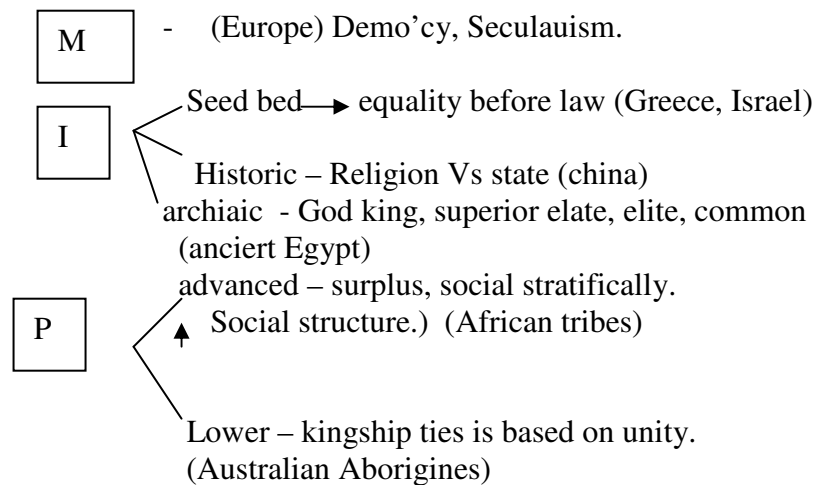
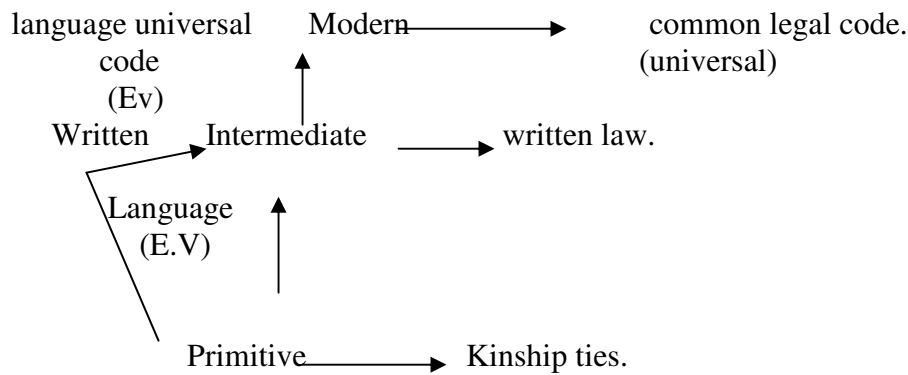
Change of system:

→ Introduced "trohetimary universal" Concept.

- ✓ any system/ Have some sequence of progress irrespectire of the history of the system
- ✓ It is catapulting the change from one stage to other.
- ✓ It is irrespectire of history or any unique conditions.

Defenition: Any organical dwlpt strtial or cultural sufficiently Imp/t to further evolution that rather than emerg'y only once is likely to be hit Upon by various system social operating under difficult conditions. Evolutiomay universal Request to the direction & have of historical process of eolution.

- ✓ How social change taking place by E.Univ/m



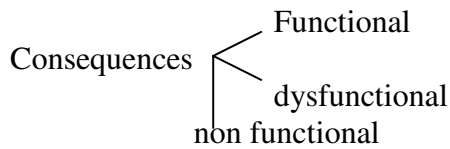
R.K. Merton (US) : Structure finalist

- Critic to classical finalist
 - Postulates of classical finalist:
 1. Postulate of functional unity.
 2. Postulate of universal finalism
 3. Postulate of functional indispensability.
1. talks about function Unity – functional harmony. (but didn't talk about how much harmony)
2. something always universal function but he says
Something that is functional have is non-fn/al somewhere.
- Postulates

↓

Idea / concept

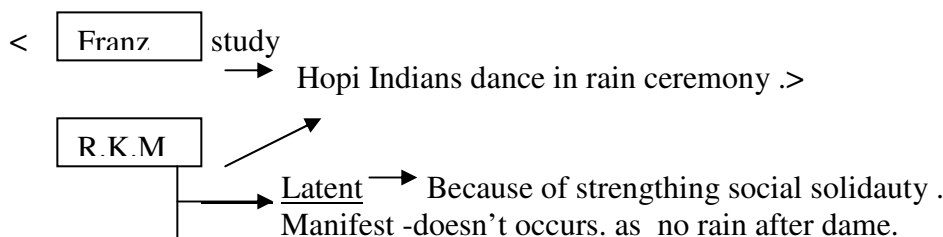
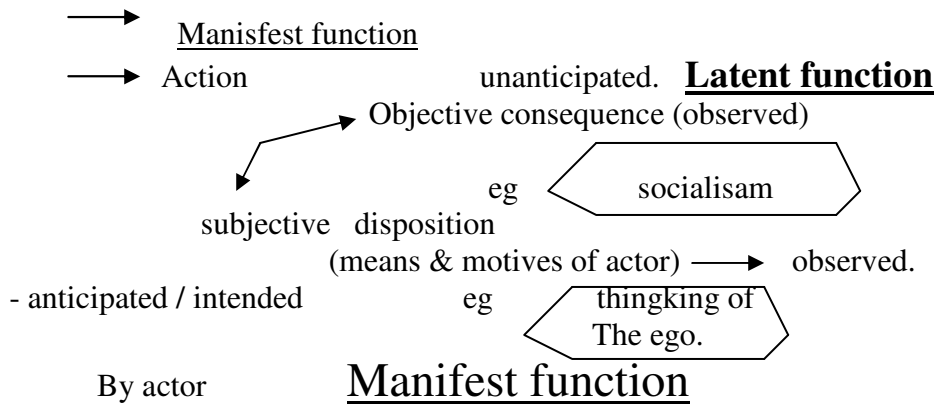
Which is self. Evidently free & Need not be instified



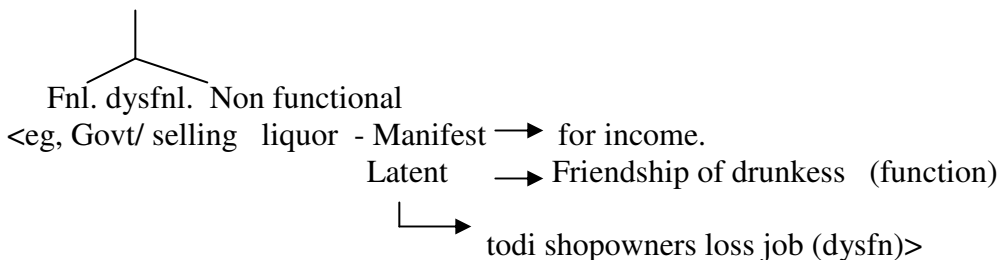
- ✓ Consequences at 3 levels
 1. Individual level
 2. sub system level
 3. Total social level.

Religion		
<u>function</u>	<u>dyfunction.</u>	<u>nonfunction</u>
identify Sohidanity	delay'g adopt scientific outlook	
negative therefore Rel. education		
negative → Rel. fundamentalism.		

- 4. functional alternatives present. It should within The strct/. al constraint. Hence function indispensability is a myth. (replacable the parts is possible but be within structure as constrains)



- ✓ Manifest / Latent



- Middle range theories :
 - developed MRT for 1. reference Group theory
 - 2. political m/ c of USA.

Critic to T.P ← Theory should not be grand theory. It is identify s. problem specifically should provide solution>

Alienation: ← KM

↓
Separation → Hegel 1st spoke about this (in the name guest).

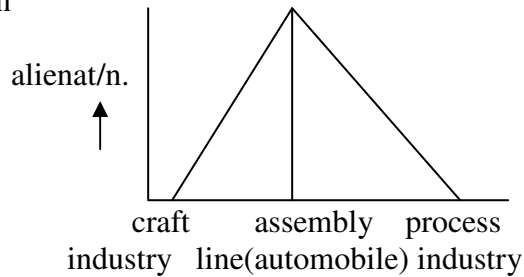
- Cal concept.
- earlies KM used after he used Exploiting
- instead of alinatn/
- It is a condition of self estrangement.
- 4 types: 1. alienation not from product.
- 2. alien/n not from producte/ environment.
- 3. alien/n not from society
- 4. alien/n not from self.

Herbert Blawner → Linked tech/yg & alien/n
Alien/n Automobile > Proces > craft.

Herbert Marcuse Book → "one dimensional man"

Work is stufying & Leisure is also stufy'g .

D. Rissman Book → "Lonely Crowd".



{ indifferent attitude
↓
anonimity
↓
social.