

Sexual life of savages.
 A Dairy in the strict sense of the term
 Family among Australian aborigines.

- According to him culture is ideal/real
- Total culture is an integrated network of institution

A.R. Radcliffe Brown Structure Fnhit

- Critic to classical evolutionist.
 Classical evolutionist as conjecturography
 (non scientific aim chair theorist)
- S → nomothetic (generalised)
- History → idiographic

→ Sociology – study of social structure
 ↓
 Empirical reality made up of interpersonal relationship- the study should be
 synchronic study.

→ Synchronic	Vs	Diachronic
↓		↓
at that point of view		After some specific time period (eg. For every 10 years)

- coined
- Eunomia → function
 - Dysnomia → dysfunction
 - Culture is non material (T. parsons also)
 - coined → Andaman islanders. (Structure fn/m)

→ Strt/& principles of kinship. Eg: M, MB, MZ → Same & term.

S. African tribe	←	1. units of sibling	→	kinship term same for all siblings.
R. I. tribe	←	2. units of lineage	→	same lineage in unified
Hawaiian tribe	←	3. units of generations	→	alternate generations have same to Eg: wife & grand mother. g. father & g. son.

Unity of lineage:

All out status coincides one lineage member by the same term as a single unit. All members of father's lineage are his brothers. All women of father's lineage are father's sisters. All men in mother's lineage are her brothers. All women in mother's lineage are her sisters.

Behavioral pattern these tended to be a like to similarity of rights and obligations.

- Andaman islanders.
 Striff. & final in primitive systems.
 African s/w of kinship & m/gg/.
- Natural science of systems.

→ He criticises class evolved conjectured litirigraphy. Acc'g to him S.

Strff. Rupees to actually exist'g interpersonal relations which is real
 And variable. Acc'g to him culture can't be the subject matter of S
 And it should be restricted only to the valuations aspect (in criticime
 To Malinowshi).

Emile Durkheim

(1858 – 1917)

B/gd — born in lorraine (trance)
 — Belong to jewish worm/y

↓
 (solidarity is lo)

<1870 – France – Prussia war
 1871 – paris communal uprising
 1875 - 1. volenger crisis. (series of coup)
 2. semlare → edu < reli secular.
 3. dreifns affair
 19th smicide rate was high.
 1870 – lorraine different was caplined by germany >

1. personal b/g d.
2. perspective
3. subject matter
4. methodology
5. Appln / of “
6. critical translation.

Perspective

1. influenced by Immament kant

society will come into existence when ppl are governand by moral rules.

2. Boutrox → social reality is multiple each discipline sees in its
 ED'S teacher ↓ Perspective. As a SD ysts we see s. reality.
 → S is the study of s. reality.
3. Snencer → society is of diverse parts take the whole of the parts.
4. A. Comte → scientific study of society is possible.
5. Schaffles → individual exists for the society.
 → collective individual → society.

Social fact.

sub → Way of acting thinking, behaviouing which will exercise an external
matter constraint on the individual for the society.

- ultimate s.fact is collective conscience.
 ↑
 n/w of s.fact
- totality of beleifs & sentiments common to the avg/. member of the society & it is a determinate sw.

- **Features of s.fact:**

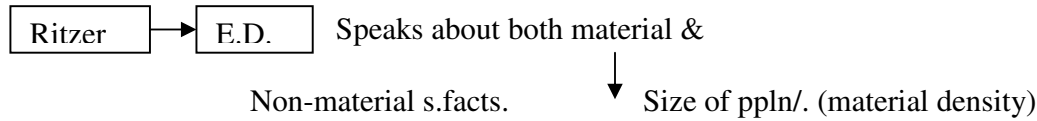
- ✓ Exteriority – external
- ✓ Generality – shared by many members of the society.
- ✓ Constraint – regulates the behaviour of members.

- Beliefs
 - o Cognitive (reasonable – by thinking)
 - o Moral (emotional)
Not rational.
- Collective representation of Representative Conscience.

Segregation of C.C

- Society is suigenesis
↓
Reality of its own kind.

- C.C. is taken from Rousseau's General will



A common or interaction (moral density).

- ppln/. Size increases → s. common will change (homoge → hetero)

Methodology

B

→ “Rules of scal method.”

- e rules to study s. phenomena.
- 1. Rules of observation (how to observe a s. phenomena)

- 2. Rules of classification
- 3. Rules of Generalisation

s.phenomena classified as
 1. Normal 2. Pathological
 to agrarian to modern society
 eg-gender inequality

- 1. treat s. fact as a thing
- 2. Voluntary aspects shouldn't be assumed
B⁴ hands
- 3. Restrict unself to verifiable aspects.
- 4. Observtional to external features.
- 5. observe at the level of collective manifestation
individual manifestation

<state government is an organ of c.c>

3 → 1. Causal explanation

↓
Desire the cause thru the Presiding social phenomena
Eg: suicide.

2. final explanation

↓
on what final it happened.
eg: religion.

< Au. Comte → To predict is to control >

B

→ DoL: (doctoral thesis)

<DoL → is a progress → By Early Economicts>

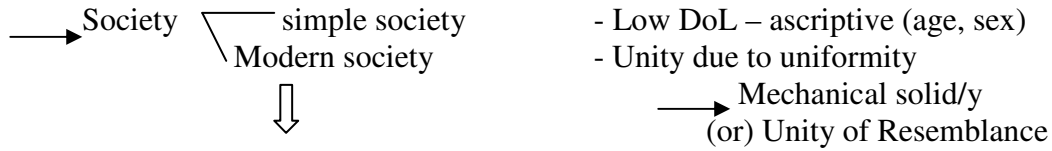
→ Index of progress

Adam Smith

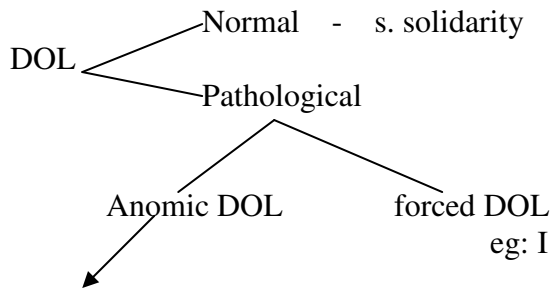
E.D.

→ DoL has no consequences only on economic but in all sectors.

→ It is a social term & not a economic term.



- High DoL - achievement
 - Unity due to interdependence
 - Organic solidarity
 - Org. sol. Has inbuilt solidarity.
 - modern sty. is the dream sty of E.D
- <Pathological DoL is the cause of the problem
Of French sts>.

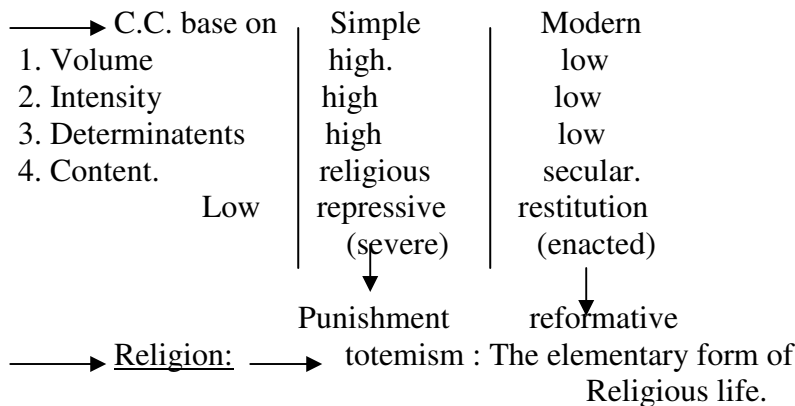


French sty/.

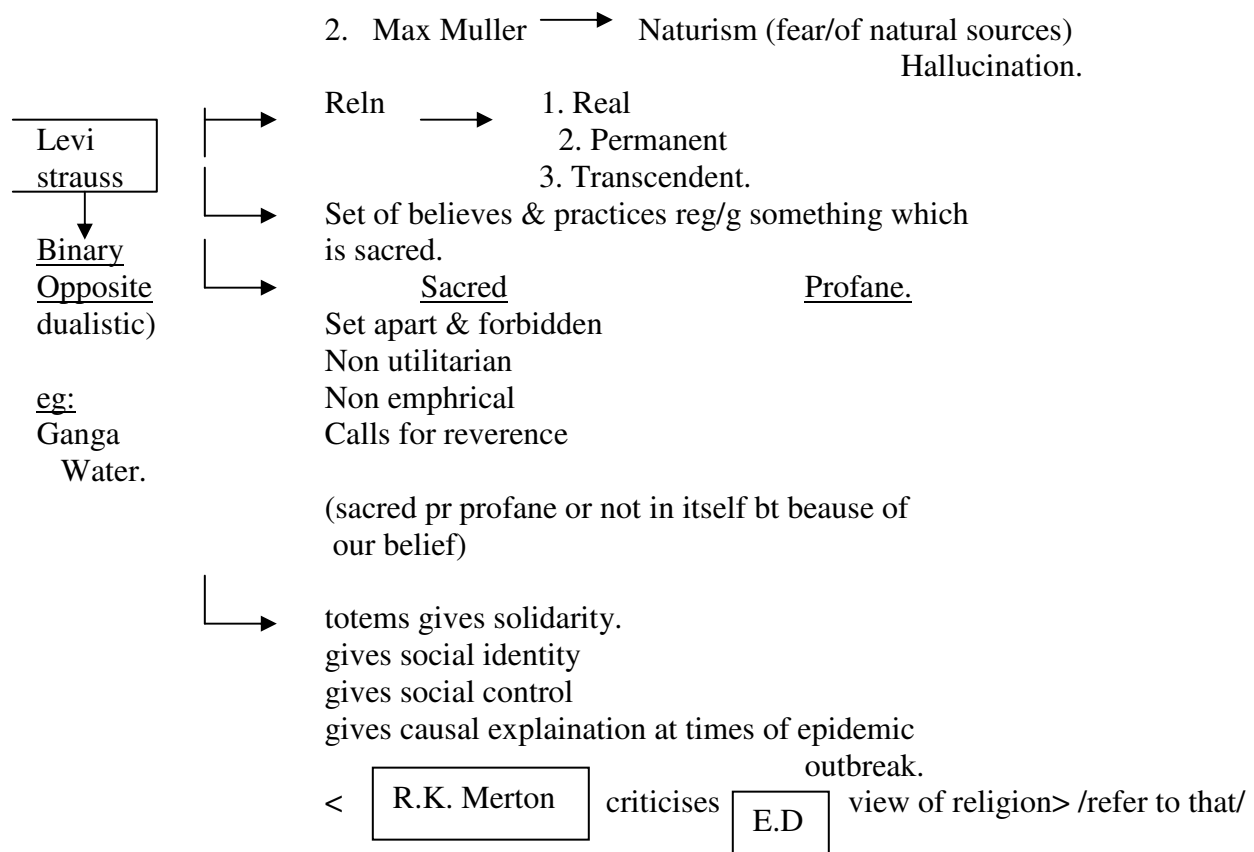
Industries should become comm./yr
-so/n/. for the problem in france.

Forced DOL: - Socially strt/. Inequality is produced.
eg: caste.

Soln. So equality of opportunity should be provided
(Meritocracy)
Right to privet property



fn/e explanation for totemism.
Primive form of religion.
1. F.B.Tylon → Animism



→ **Suicide:**

- ↳ emphrical study.
- ↳ Strengthened the scientific discipline in his study.
- ↳ Uc phenomena have social roots hence s.fact.
- ↳ Less solidarity → more suicide.
- Factors: < climatic theory
Imitation theory
racial theory
geographical theory >
- ↳ said this as unscientific.
a/c tant
used Coronors data.
- ↳ ✓ Suicide as a thing.
✓ Class shoudn be resifiable.
- ↳ Classification of suicide
Men > Women → Men more gregariousness.

(in group).

- Peacetime > Wartime
- Protestant > Catholic
- Small family > large family.
- Unmarried > married.
- Issueless > couples with children.
- Couples

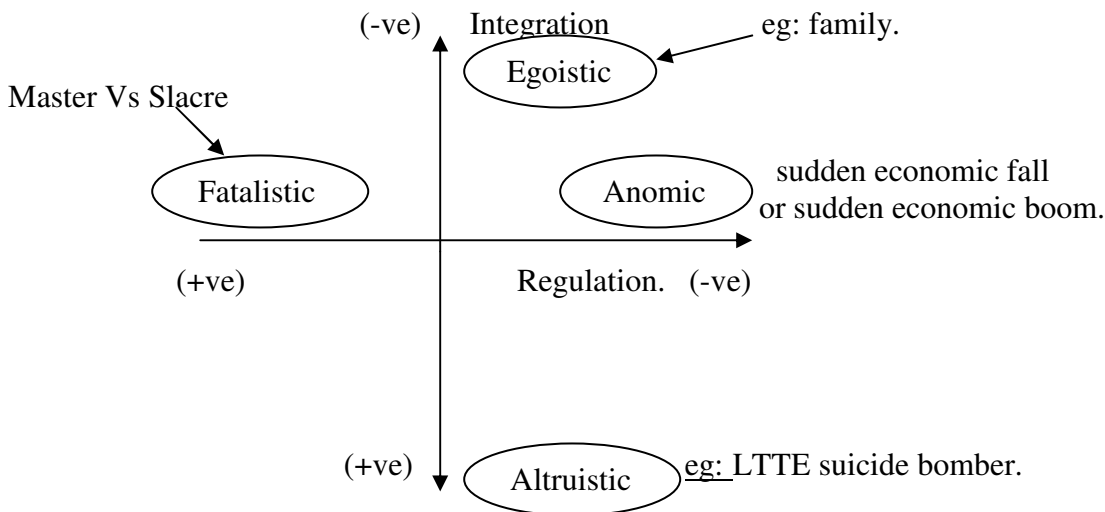
↳ Solidarity ↑ → less suicide.

Solidarity ↓ → more suicide

Therefore Rate of suicide $\propto \frac{1}{\text{solidarity}}$.

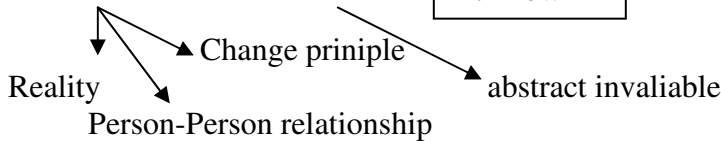
↳ Suicidogenic ct/. pass there all sty/. – ppl who gets affected will commit suicide.

↳ 4 types of suicide:



S S.Strl Vs Strt/al form

R. Brown



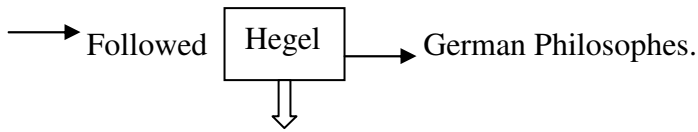
<avoidance relationship therefore isinvariant>

Raymond Firth

S. Strt l/s orgn.

S. Strt → S.org.
Strt.form → S. strtl.

Karl Marx: (Germany)



- ✓ Geist (Spirit) is present in social reality which is not in physical reality.
- ✓ Mind shapes the matter. It shapes the reality.
- ✓ Mind > Matter.

→ Matter > Mind.

→ Conflict is mid-wife of change.

→ Communism is the most desirable form.

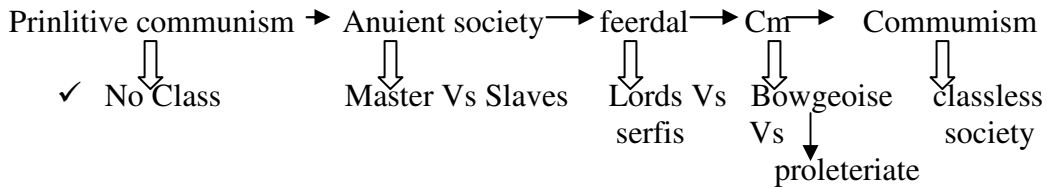
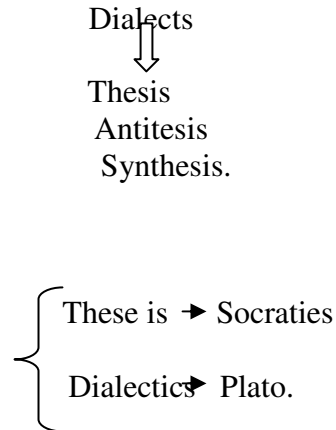
→ Perspective → Historical Materialism



Materialistic Interpretation of History.

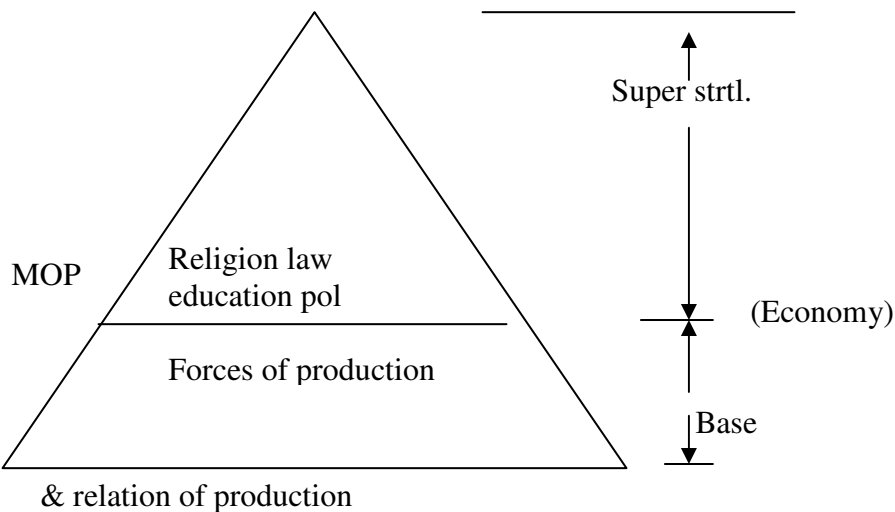
→ Dialectical Materialism.

→ 5 stages of social progress.

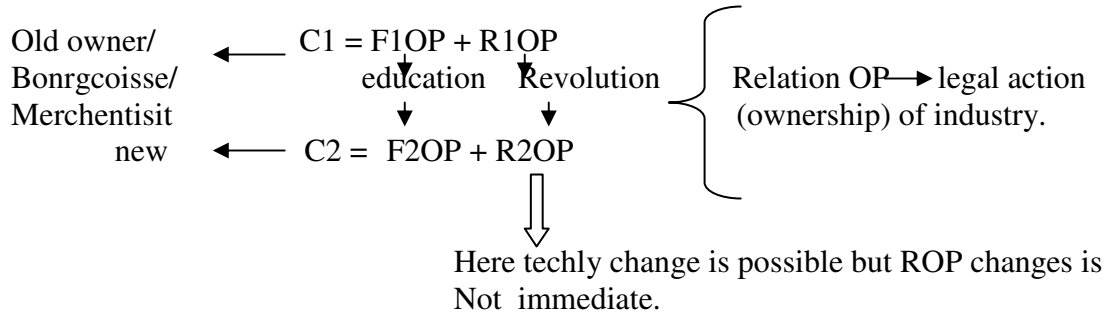


- ✓ Production for food
- ✓ Hand to mouth economy

→ **Capitalistic Society**



- ✓ FOP → tech, land, infrastrl/. → Fast change.
- ✓ ROP → owner / non ownership → slow change
- ✓ MOP → How Commn/. Happened.

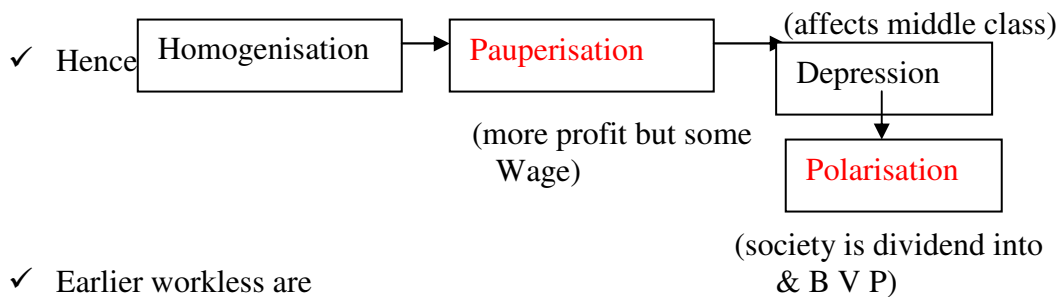


- ✓ **KM** ⇒ Hence change is both by evolution & Revolution
- ✓ Religion, Law, Education, Pol. Determines ROP.
- ✓ Change is from the base.

Variable Capital
Workless, wages

Constant Capital
land, intrastration

- ✓ M/C is mitigat'g the diffllu below skilled. Semi skilled & unskilled ppl.



- ✓ Earlier workless are Class in itself.

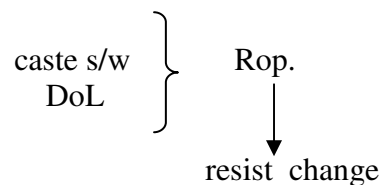
- ✓ Not aware of exploitation
- ✓ They are a Catrgory.
- ✓ B'cz of polanisation it is transformed into

Class for itself

Subjective awareness of explriation.

- ✓ Class -in-itself to class-for-itself-class a revolution ⇒ change.
- ✓ thus cm → socialism → communism.
- ✓ Thus Dialectics accuus all through the process.

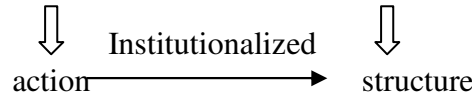
eg: c'-i-it → thesis
c-f-it → Antithesis
change → synthesis



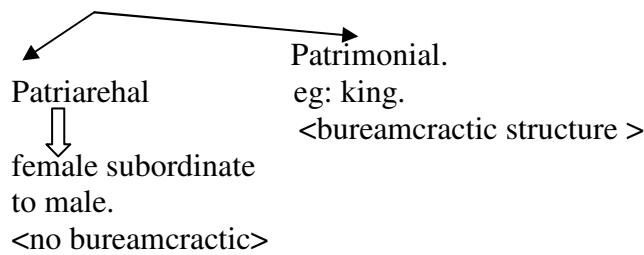
4. Traditional action → action Legitimised by custom.
(king is mights
King is right)

→ Action when institutionalized it gets into structure

- ✓ Goal rational Axn → Legal Rational authority.
- ✓ Traditional Axn → Traditional authority.
- ✓ Affective Axn → chalismatic authority



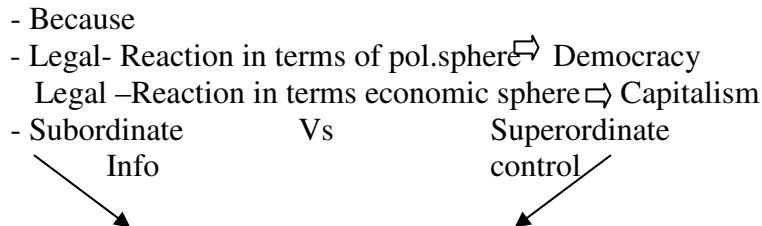
→ Traditional authority .



→ Chalismatic authority :
social transitim → anomie → emugence of under.
↓
have superhuman ← chalismatic l/shp.
qualities all'g to the followus.

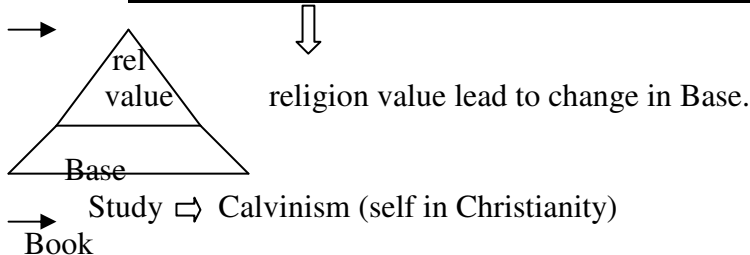
✓ Demands forlible gifts / gifts.

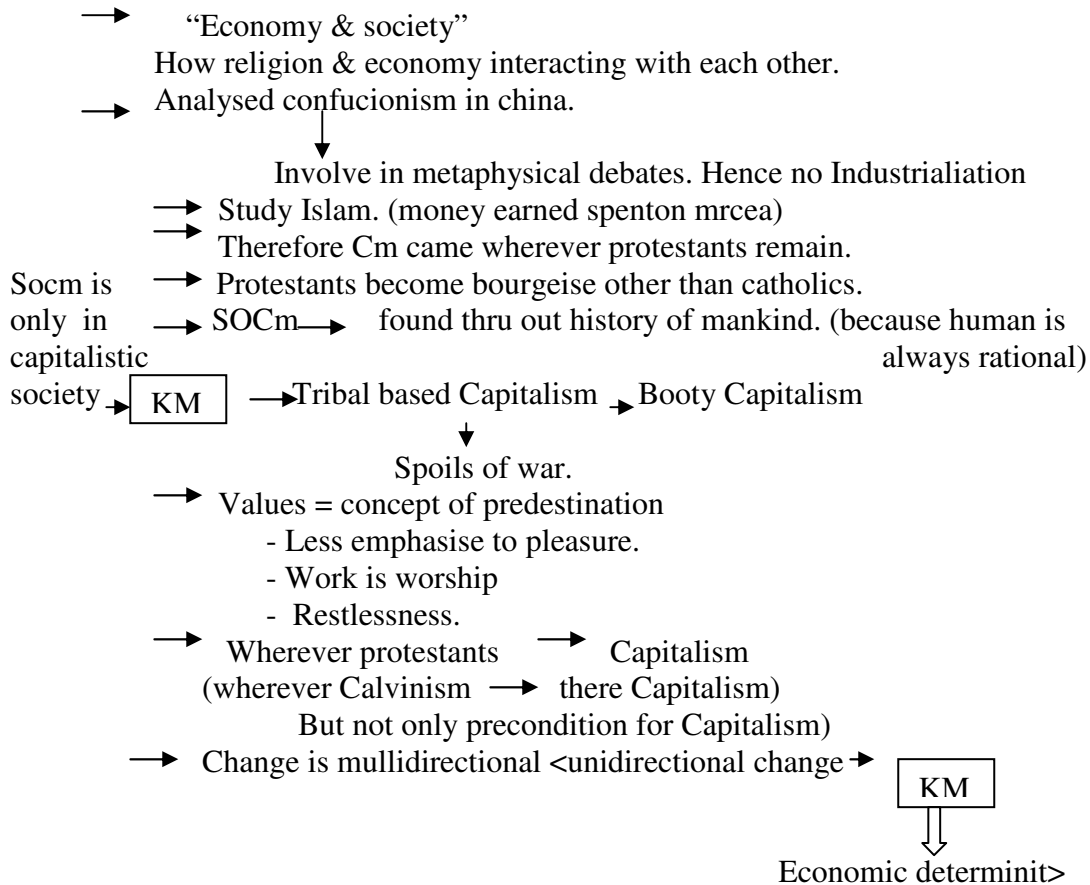
→ Legal Ratimal authority



<Dipanical Gupta "Mistaken Modernity">
- Permanent staffs.
- go by rules of law.
- impactiality towards the finaling.
- Meritocracy.

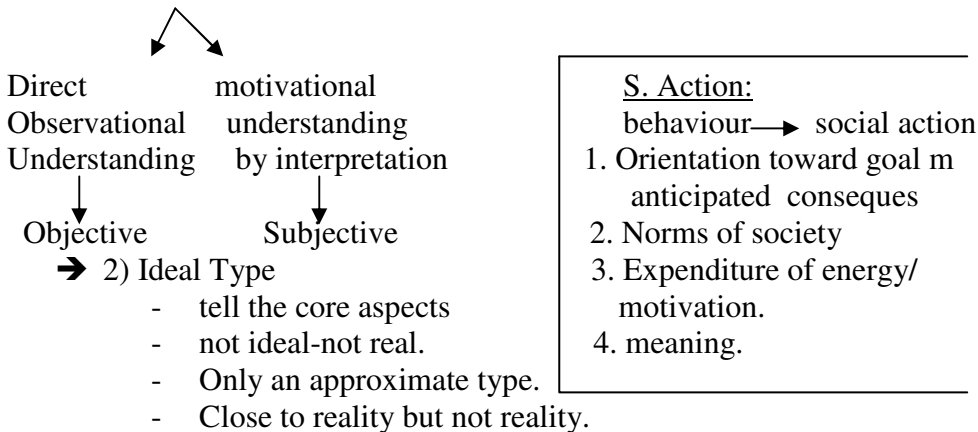
Protertant Ethics & Spirit of Capitalism





Methodology of M.W.

- how to study meanings & motives.
- 1) verstehen / interpretative emphathatic liason with the observed.

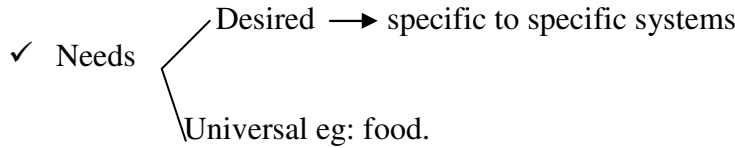


- 3) casual plurality.
 - base only not determines superstructure. But superstructure. Also determines Base.
 - Not only one cause for a action.
- 4) value neutrality.
 - no giving of ideological colouration. To a act.
 - Is no ethnocentrism.

Critics

✓ R.H. Tawnev Book → “Religion & the sise of Capitalism”

- ✓ Constellational of action is called as system
- ✓ Features of a system
 - __ unified whole → whole > sum of parts.
 - __ intependent parts → change in the ⇔ change in other
 - __ has goals
 - __ has needs
 - __ has boundaus & environment → symbiosis relationship (one development On other)
 - __ has self equilibrat'g tendency
 - __ try'g to ahcire normalcy wery time it is destmbed.

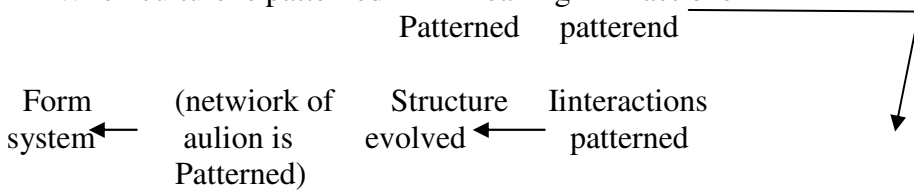


↓
 “Imperatives” (earlier he called it as)
 ↓
 “functional pre requisite” (now)

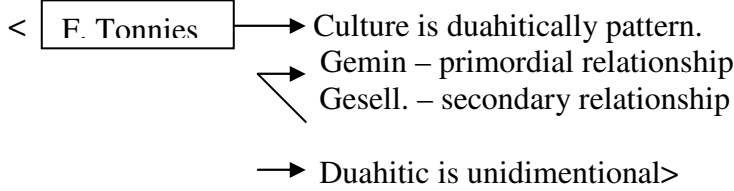
- ✓ A fn/al pre religion one there for any system to survive.
- Adapt → organistic system ← (from organic analogy of spencers)
- Goal attainment → personality s/w
- Integrat → sociology system
- Latiney → cultural system

→ “sociology system” ⇔ introduced concept of organicic s/w.

- ✓ Culture is the medium through which one understands the meaning & motires of social action.
- ✓ Culture = language + normust values.
- ✓ When culture is patterned → Meaning → actions



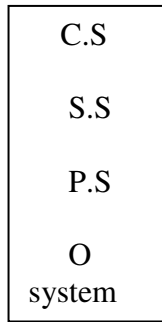
<Single & action can be considered as a sysem>



- ✓ Culture is equalitically patterned on 5 dimensions This is called as Pattern Variable

↓
 <varieties of choices available for an actor in action situation>
 Eg. all application as candidates

Family/relationship Vs UPSC



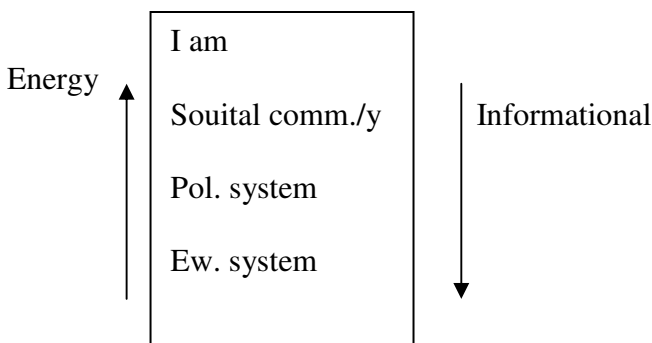
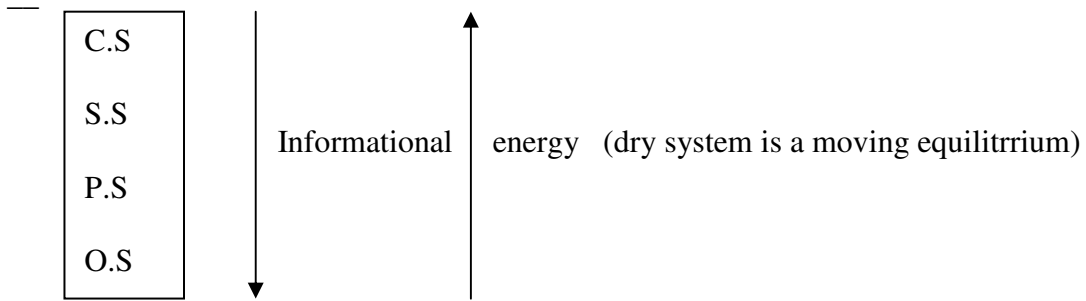
← More imp/t. Rather than O. system

- No choice of action of the actor in the s/w.
- Structure Vs Agency (actor) who is supreme?
(Culture)
- Later strtl. Because supreme.
- Law → output of ps
 Input of ss.
- Vote → output of social system
 Input of Polution system

By this time through was development of tybernelies

↓
Suince of wmmm/ control

— the system with high in intermational controls system with high in energy.



✓ Hobesian problem of order — A debate in that time

Hobbes

→ How deiorder is possible & how order can be restored.

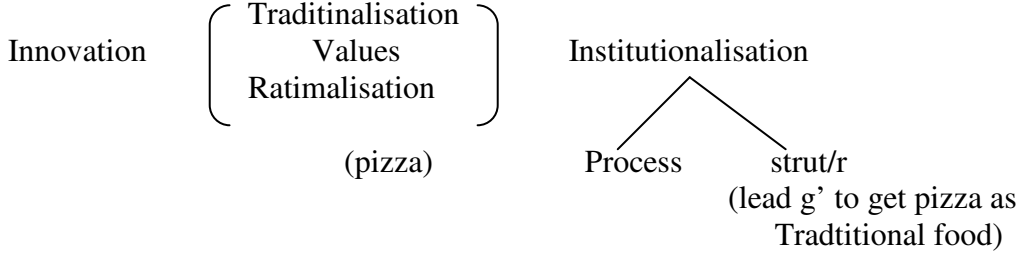
Threats of Equilibrium

- ✓ Order can be passed out in 3 levels.
 - at international level. < by means of (socialisation) > eg: education ↑ eco ↓ □ education unemployment
 - at collective level < by means of governmental action >
 - incompatibility by indirect/ goals & social /collective goals resolved → < over a period of time >.

- ✓ T.P On system change: / structure!
 - Causes:
 - 1. change in system →
 1. Demography.
 2. environment / temperature.
 3. population ↑ ↓
 4. cultural change.
 - Due to thereby.
 - 2. change of system structure
 - 5. revolutionary change.

4. Culture Change

↓ (Idly)



- 5. revolutionary change:
 1. when dominant sub culture is there
 2. ideological set of beliefs
 3. some power organization
 4. alternative motivational/ shared by most members of the system.

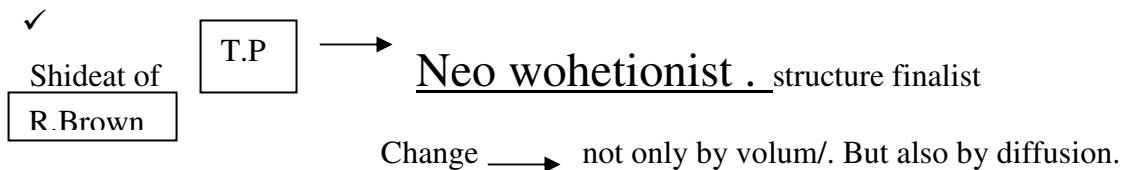
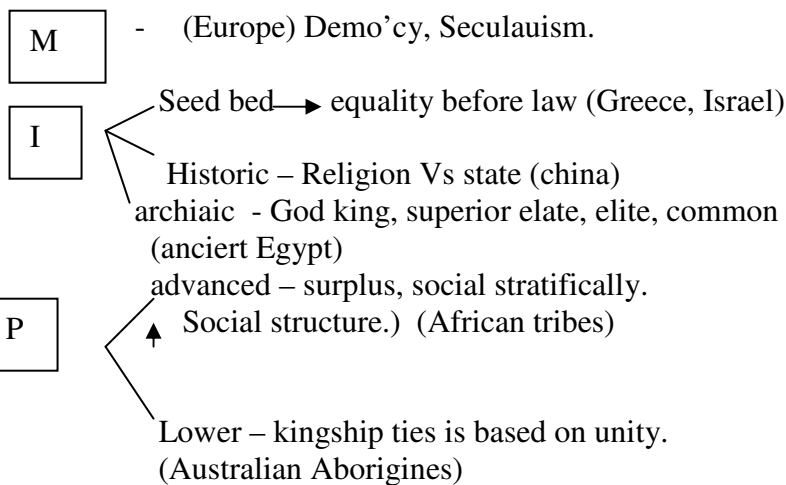
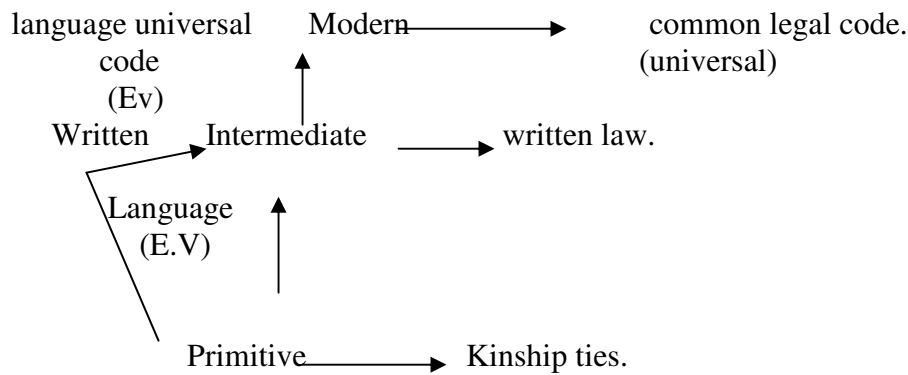
Change of system:

→ Introduced “revolutionary universal”
Concept.

- ✓ any system/ Have some sequence of progress irrespective of the history of the system
- ✓ It is catapulting the change from one stage to other.
- ✓ It is irrespective of history or any unique conditions.

Definition: Any organizational development structural or cultural sufficiently important to further evolution that rather than emerge only once is likely to be hit upon by various systems social operating under difficult conditions. Evolutionary universal request to the direction & have of historical process of evolution.

- ✓ How social change taking place by E.Univ/m



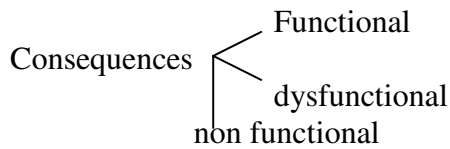
R.K. Merton (US) : Structure finalist

- Critic to classical finalist
 - Postulates of classical finalist:
 1. Postulate of functional unity.
 2. Postulate of universal finalism
 3. Postulate of functional indispensability.
1. talks about function Unity – functional harmony. (but didn't talk about how much harmony)
2. something always universal function but he says
Something that is functional have is non-fn/al somewhere.
- Postulates

↓

Idea / concept

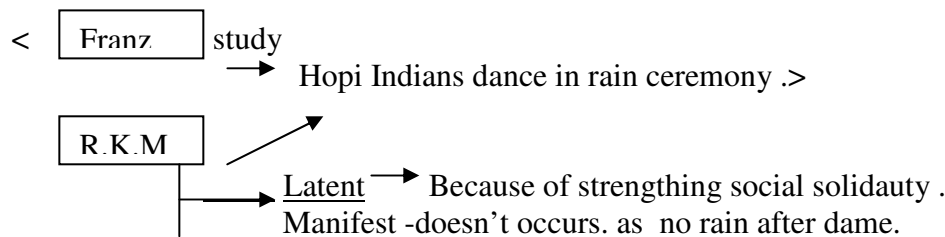
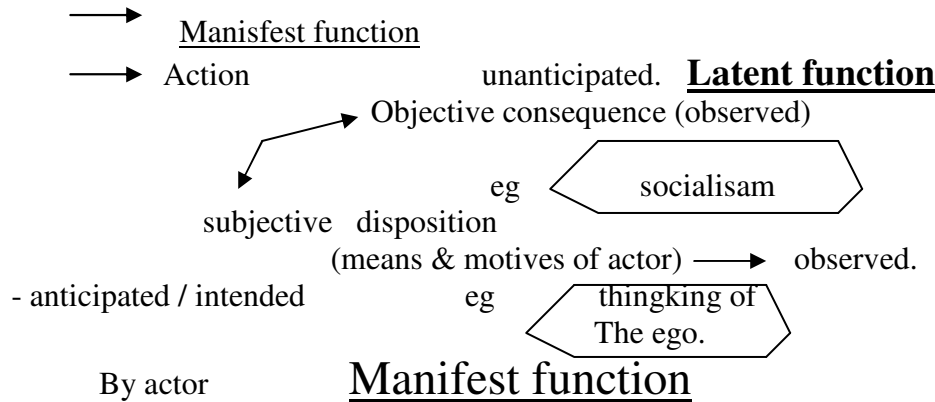
Which is self. Evidently free & Need not be instified



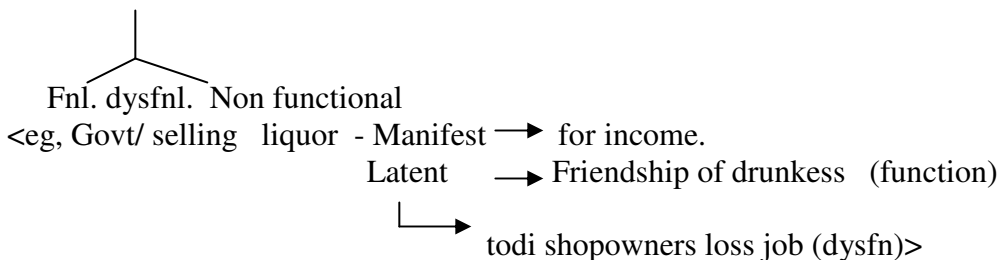
- ✓ Consequences at 3 levels
 1. Individual level
 2. sub system level
 3. Total social level.

Religion		
<u>function</u> identify Sohidanity	<u>dyfunction.</u> delay'g adopt scientific outlook	<u>nonfunction</u>
negative therefore Rel. education		
negative → Rel. fundamentalism.		

- 4. functional alternatives present. It should within The strct/. al constraint. Hence function indispensability is a myth. (replacable the parts is possible but be within structure as constrains)



- ✓ Manifest / Latent



- Middle range theories :
 - developed MRT for 1. reference Group theory
 - 2. political m/ c of USA.

Critic to T.P ← Theory should not be grand theory. It is identify s. problem specifically should provide solution>

Alienation: ← KM

↓ Separation → Hegel 1st spoke about this (in the name guest).

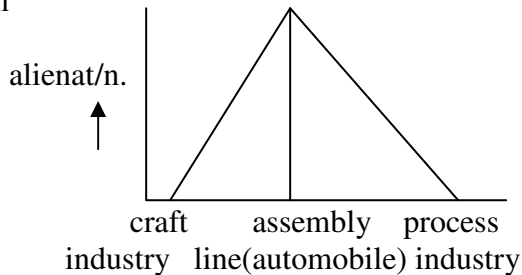
- Cal concept.
- earlies KM used after he used Exploiting
- instead of alinatn/
- It is a condition of self estrangement.
- 4 types: 1. alienation not from product.
- 2. alien/n not from producte/ environment.
- 3. alien/n not from society
- 4. alien/n not from self.

Herbert Blawner → Linked tech/yg & alien/n
 Alien/n Automobile > Proces > craft.

Herbert Marcuse Book → "one dimensional man"

Work is stufying & Leisure is also stufy'g .

D. Rissman Book → "Lonely Crowd".



{ indifferent attitude
 ↓
 anonimity
 ↓
 social.